

PRESBYTERIAN CHURCH OF GHANA

REV JAMES JOSEPH KUMI DUODU (PRESBYTERY CHAIRPERSON)

AT THE 7TH PRESBYTERY SESSION

(MAY 8, 2021)

**THEME: "LET CHRIST BE FORMED IN YOU: EQUIPPING THE SAINTS
FOR MINISTRY" (EPHESIANS 4: 12)**

1. PREFACE:

The Clerk of Presbytery, Lay Representative to GAC, District Ministers and all Agents, Delegates, Chairpersons of the various departments, the presbytery Legal team, members in attendance, Good people of God, all protocol observed.

2. INTRODUCTION AND GRATITUDE

“The Lord is near to all who call on him, to all who call on him in truth” (Psalm 145:18). God allowed us to serve His people, and for the past year, we have experienced overwhelming assistance and support in every aspect of the Ministry. The Grace that God extended to me as a person, the staff and our work is beyond my comprehension. The companionship and cooperation I have enjoyed from all districts, sub-districts and mission fields are superb. Notably the New York District and the Manhattan Session. I appreciate the spirit of comradeship and teamwork. Indeed, the success story we have witnessed so far is mind-blowing.

The distinctive landmarks observed in the year under review ought to be documented to exhibit the miraculous nature of God and for the inspiration of posterity.

We gave our best for the year under review and have tried to follow and implement the convictions we received from God. By the grace of God and with your constant support, we have discharged the duties the Mother Church expected of us as a Presbytery. I am happy to announce that the Presbytery has been placed on a high pedestal at the national level. Presently, NAAP has become a reference point for new initiatives and novelties worth emulation. The image of the Presbytery is enhanced because of the impact we have made so far.

Collectively, all of you have regularly played meaningful roles in your communities: You have demonstrated exemplary leadership through Christian discipline, social actions, and

interventions. The messages proclaimed through the Presbytery platforms are bringing a balanced Christology to our hearts. Recently, someone did remark, *"where have you been all this while?"*

3. THEME FOR THE RELIGIOUS YEAR 2020/2021:

"LET CHRIST BE FORMED IN YOU" EQUIPPING THE SAINTS FOR MINISTRY OF CHRIST (EPHESIANS 4: 12)

Dear people of God, another liturgical year is with us, and we have gathered here again as a family of God to deliberate on issues affecting the Church.

At the sixth Presbytery Session organized by virtual, which was supposed to have been in-person on June 27, 2020, the decision was taken to hold the 2021 Presbytery Session at the Ascension Congregation in the New Jersey District. Nevertheless, in all situations, God has His way of dealing with every activity under this universe. That is why the Presbytery decided to organize this year's Presbytery Session through virtual means once again. The ongoing COVID-19 pandemic has entirely changed all plans and activities on the Church's calendar, but God knows the reason why. Truth is that, this experience has come to teach us an unpredictable lesson. To God, be the glory.

3.1 "EQUIPPING THE SAINTS FOR MINISTRY."

According to Ephesians 4:11-13, Paul explains the rationale for the fivefold Ministry.

"So, Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip his people for work of service, so that the body of Christ may be build up until we all reach unity in the faith and in the knowledge of the son of God and become mature, attaining to the whole measure of the fullness of Christ." (Ephesians 4:11-13, NIV).

Last year we dealt with the first part, LET CHRIST BE FORMED IN YOU. This year, our emphasis is on the sub-theme, Equipping the Saints for Ministry (Eph. 4:11-12).

Dear people of God, the "**Saints**" in this text denote "*all Christians,*" indicating that the Ministry is not only for the Clergy or the ranked-Laity for the Ministry. This sub-theme is particularly important for the VISION 1.5 we have set for ourselves.

3.2 WHAT IS THE PURPOSE OF CHRISTIAN MINISTRY?

In Christianity, Ministry is an activity carried out by Christians to express or spread their faith, the prototype being the Great Commission. Christian Ministry then lies in helping people to be reconnected to God in Jesus Christ. This is a fundamental Christian Ministry-called the Ministry of reconciliation to God through our Lord Jesus Christ (1 Corinthians 5:18). The Holistic Brain behind this concept should be carried out by equipping the Saints for practical Ministry.

3.3 CHURCH GROWTH & CHURCH EXPANSION

There is a difference between Church Growth and Church Expansion. Many today are clamouring after church expansion, thinking that adding numbers and budget expenditure is growth. ***That is not true!*** Jesus tells us that He will build His Church. As He does so, He works according to the plans He has detailed in Scripture. The question now is, “how does Jesus build his Church”?

- a. Church growth occurs when the people (believers in the local body) grow spiritually and bear good fruits. Expansion deals with quantity. Growth deals with quality. We cannot afford to confuse the two. Too often, a Church expands and thinks this is growth while the body is sick and dying, imbibing false doctrine and spiritual errors, being led by men who focus on meeting felt needs instead of obeying the Bible.
- b. We see that the first step in *actual Church growth* occurs as those who lead the Church and ministers before God fulfil their role by equipping the Saints. To equip here means "to set a broken bone, and refers to a restoration to original condition, to make complete, mature, and perfect." (1 Peter 5: 3-4).
- c. What does it mean practically then, for the elders of the Church to equip the saints? Individual members of the body are equipped as they "become complete." And Paul tells us that this is defined as being "of good comfort, be of one mind, live in peace" (2 Cor. 13:11).¹ Going further, Hebrews 13:20-21 tells us that, *God as the Great Shepherd of the sheep, will "make you complete in every good work to do His will, working in you what is well-pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen."*

- d. The goal of equipping the saints is that they are matured, complete, and perfect in their faith. *Will we ever be perfect while in this fallen world?* No!! But we are to be constantly pressing toward that mark, knowing that when Christ appears, we will be like Him!
- e. We also see that the Church is equipped corporately as a whole local body. *1 Corinthians 1:10* tells us that Paul's desire for the Church was unity.

"Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment."
(*1 Corinthians 1:10, NIV*).

It is obvious that growth involves maturity on a personal level and works its way out in unity on the corporate level. Moreover, as we all know, the proper basis for unity is the truth of God's Word as we are fed and led by sound doctrine!

3.4 SOME TOOLS FOR EQUIPPING THE SAINTS FOR MINISTRY

What tools are appropriate for shepherding our souls to bring us onto maturity and unity? Are we aware that there are several tools to be used by men and God to equip and make us fit for Christian living?

The first and probably most obvious tool used to equip the saints is the WORD OF GOD. Key verses that demonstrate this for us are found in 2 Tim. 3:16-17 and Acts 6:4. The Word of God explains itself:

All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work.... but we will give ourselves continually to prayer and to the Ministry of the word, (2 Tim. 3:16-17; Acts 6:4, NIV).

Following the examples of the Apostles and elders in the New Testament Church, the calling and work of the pastor-teacher is to first be given to PRAYER AND MINISTRY OF THE WORD. This is our primary focus! For only in fulfilling this mandate are we able to effectively equip the Church. This is true because,

- ***in prayer***, we learn the mind of God, and
- ***in the Ministry of the Word***, we use the only infallible, inerrant, and inspired tool that we have been given for equipping the saints.

All Scripture is God-breathed. Besides, all Scripture is profitable for doctrine (what we believe), for reproof (confronting sin and error), for correction (turning us from our sin and error to truth), and for instruction in righteousness (step by step practical ways to live what is right and true). We see that without the sound and consistent preaching of the Word of God, no church can hope to grow, mature, or bear fruit! True worship starts and ends with the Word of God.

It is no wonder that the Church that faces the most negligible expansion is often those with the lowest view of Scripture. Those ministers, who preach *to men about men*, a man-centred religiosity draw great crowds. Remember, large numbers never equate automatically to growth, maturity, nor does it represent sound doctrine!

2. *The second* tool given for equipping the saints mentioned along with the Ministry of the Word – **IS “PRAYER.”** A church lives or dies by its prayer life. As Leonard Ravenhill said quite boldly, "*a preacher that is not praying is playing, and a people that are not praying are straying!*" Prayer is the lifeblood of the Church – communion with her Saviour.

3. *In Colossians 4:11-14*, Paul notes and mentions Epaphras, precisely, as he prays earnestly for the Church. ***And for what does he (Paul) pray?*** That the Church will be **PERFECT, MATURED, AND COMPLETE IN THE WILL OF GOD**. My question here is, *do we pray for church growth, maturity, and Church diffusion?*

Article 2, clause (3a&b) of the PCG Constitution stipulates that,

"The Mission of the Church shall be to uphold the centrality of the Word of God and, through the enablement of the Holy Spirit, pursue a holistic ministry so as to bring all of creation to glorify God! This shall be achieved by; mobilizing the entire Church for prayer; improving Church growth through evangelism and intentional nurturing (PCG Constitution, 2016, page 2-3).

In this regard, we perceive prayer as an essential tool that must be used in the Church growth context!

4. WHAT TO EQUIP THE SAINTS FOR: THE FOUR THEMATIC AREAS

According to our current Moderator, through a careful reading of Scripture and the history of Christianity, we realize that our Christian witness can be categorized in four thematic ways, namely:

- a) The Spiritual Witness of the Church
- b) The Moral Witness of the Church
- c) The Social Witness of the Church, and
- d) The Environmental Witness of the Church

Dear people of God, what this means is that in order for Christian leaders to avoid any "KWASHIORKOR MINISTRIES", we as Christians, for that matter Presbytery, should always have these four thematic areas of Christian Witness in mind. This is what we call *holistic Ministry*. Although all the four are intertwined yet, the spiritual is more basic as it is the one that helps us to be connected and stay connected with God, and thus give us a proper frame of mind to tackle the other three areas. Without the spiritual frame, we will get all the other three wrong; and without the other three, the spiritual will be seriously deficient on earth.

4.1 EQUIPPING THE SAINTS FOR MINISTRY AS AGENTS OF RECONCILIATION (2 CORINTHIANS 5:17-21)

The question is, *why are we called "Agents"?* An agent is described as one who has been authorized to act for or in place of another. Agent, in legal terminology, is someone legally empowered to act on behalf of another person or an entity.

Christian Ministry lies in helping people to be reconnected to God in Jesus Christ. This is basic Christian Ministry called *the Ministry of Reconciliation* or Reconnection to God through our Lord Jesus Christ.

In Christian Theology, reconciliation is an element of Salvation that refers to the atonement. John Calvin describes reconciliation as the peace between humanity and God that results from the expiration of religious sin and the propitiation of God's wrath. Reconciliation happens when two parties at odds with one another are brought back together. It occurs when one party reaches out to the other and seek to establish peace in the conflict. Sin brought enmity between God and humanity. As created beings, men and women were powerless to reconcile with their Creator. Recognizing this, God sent his Son, Jesus Christ, as the ultimate "Peace

Offering” laying down His life so that those who would accept His forgiveness of sin could be reconciled to Himself.

In turn, God has "committed to his followers the message of reconciliation". This offer of reconciliation is for the whole world. Because God has reached out to believers, they are instructed to take this message of reconciliation to the world. Christ's followers must share the good news of Jesus everywhere they go.

People of God, the Bible is clear that the ultimate purpose of Salvation is re-creation. God's plan for the world to be restored to its original goodness. As such, we are called *to accept His offer of Salvation* and *be participants with God in His grand Plan*. As agents of that Salvation Plan in our world today, and in anticipation of the complete recreation promised by God (Revelation 21: 1-5), and we have this task to fulfil.

To this, the apostle Paul acknowledged the persecution that would come to believers as they spread the goodness of Jesus Christ. Nevertheless, in every circumstance, he explained, there is victory. Jesus's followers may be "hard-pressed on every side, but not crushed; perplexed, but not in despair; persecuted, but not abandoned; struck down, but not destroyed" (2 Cor 4:8-9). No matter one's circumstances, it is never too late, and no one is ever too far gone for Christ to bring victory into their lives. Paul knew that Jesus Christ had overcome the grave, and as a result, he can overcome any and every situation and circumstance that threatens to defeat Christ's followers.

Even today, believers worldwide experience all kinds of suffering and persecution because they carry the gospel message of reconciliation to others. Just like Paul, believers today can find joy in knowing that their weakness and suffering reveal the awe-inspiring power of God on display in the gospel of Jesus Christ.

4.2 PEACE AND PEACEMAKING IN THE CHURCH AS THE BODY OF CHRIST

Today as we all know, there are differences, cracks, and disparities in most Congregations among Christians all over our world. The Bible encourages us in Matthew 5:23-26, “...*So if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First, be reconciled to your brother, and then come and offer your gift.*”

This means Go and be reconciled to them; then come and offer your gift. In the Bible, you can have forgiveness without reconciliation. However, you **cannot have reconciliation without forgiveness**. Above all, let us try to live in harmony with one another as a Presbytery,

and use it as an effective tool for equipping the saints for the Ministry of Reconciliation with the world.

4.3. ECCLESIASTICAL FOCUS:

For the 2020/ 2021 Ecclesiastical Year, the Presbytery's focus is on strengthening Prayer, Soul-winning, Church Planting, Capacity Building, Financial Mobilization & Stability, and Creation of Districts.

PRAYER, THE MOTIVATION BEHIND CHURCH GROWTH

To facilitate the maximum growth of the Church generally, the Presbytery, in divers' ways, committed her annual plans to the Almighty God through fasting and prayers at the commencement of the year. In light of this, the Presbytery organized 24 hours chain fasting and prayers for:

- a) God's guidance and protection
- b) Healthy living and safety
- c) Divine Grace and favour
- d) Prosperity and healing for all members in the Presbytery
- e) Financial stability and unity.

4.4 PASTORAL VISIT

For the year under review, and because of the COVID -19 interruptions, I conducted all my activities through virtual platforms. During this period, the following groups were engaged: The **Women's Fellowship, YPG, YAF, BSPG,** and the **Men's Fellowship.** Other virtual meetings also had to do with the Presbytery Catechists Conference and the consultation with all Presbytery J.Y Teachers. To enable the Departmental Committees to stay focused, I had a lot of meetings with them and the Presbytery Presbyters Union. All of this awareness was created for an effective Ministry, to the glory of God. I was also able to worship with all the congregations via Zoom. For those in the New York District, it was a face-to-face service.

5. SOUL WINNING AND CHURCH PLANTING “VISION 1.5 AGENDA,”

VISION 1.5

We are in a time that Church decline is on the ascendancy . Church buildings are being sold for other classical activities. As a Presbytery, we need to be active in our our church planting efforts and its growth. Embrace the “Church Growth Movement” with a

hunger for the Great Commission, and see individuals come to the knowledge of Christ. Growth is an integral part of our Church. We have put in place all resources and instituted an evangelism task force to build the Church planting network. I am grateful that operation 1.5 has been embraced by all. If you disciple others today, the Church will grow tomorrow.

5.1 SOUL-WINNING

Let us remember that the Salvation of a soul stimulates excitement and celebration in Heaven. I see Soul-winning as a mystical obligation for all faithful children of God. Because the soul is the spirit and essence of a person, God needs it. We wish to encourage all Districts, Sub-Districts, Congregations and Preaching Points to map up their zones with an adequate budget.

Besides the membership growth, we propose a minimum of 20 new preaching points to the existing congregations and elevate all the 20 preaching points in the Presbytery to Congregational status by the close of the year. To the glory of the Almighty God, GAC has approved all the four Sub-Districts we submitted to be elevated to full District status. Namely:

- a) Texas-Oklahoma- split from the Ohio/Illinois District
- b) North Washington DCD- split from WDCD.
- c) Australia Sub- District, and
- d) California Sub-District.

As a result, the Clerk of GA shall conduct Virtual Inspections very soon, and report to the forth-coming GAC Meeting in June, God willing.

5.2 PROPOSAL OF EBENEZER CONGREGATION AND SOME AREAS TO BE CREATED AS DISTRICTS.

According to ORDER 3, clauses (1,2,3) of the PCG Manual of Order, the initiative for the establishment of a new District is permissible,

- *(2) The initiative for establishing a new District may come from the Presbytery or the District Session of the existing District or a Congregation through an existing District, that is, the mother District.*
- *(3) Irrespective of where the initiative comes from, the procedure set out in this Manual shall include as*

Justification. The reason behind this proposal is for the growth and expansion of our tentacles by planting more preaching points, Congregations, and Districts in the coming years. As I am speaking now, the current population of the New York State is with a total

area of 54,556 square miles (141, 300 km), population more than eighteen (18) to twenty (20) million people in all the sixty-two (62) cities. The Church as a Presbytery should be prepared to adopt a strategy called "**MULTIPLICATION BY DIVISION**"), which most Churches are using as a means of expanding and multiplying their membership.

5.3 CAPACITY BUILDING

Capacity building forms part of every unit of the church community. In the recent Special Ministerial Training (SMT) Entrance Examination, eleven out of thirteen candidates who passed the Presbytery exams were successful. We are grateful to God for their lives, and we wish them well in their Ministerial Journey. I humbly request cooperative support from the various local Sessions in paying their cost-sharing fees and buying of study materials.

To enhance the capacities of Agents and church leaders for effective ministry, the Presbytery proposed the following as planned last year, but because of the COVID-19, could not reach anywhere:

- a) Ministers retreat with Chairperson and other resource persons.
- b) Retreat with probationers and the newly ordained ministers and their spouses.
- c) Zonal Ministers and Spouses retreat with the Chairpersons.
- d) Quarterly prayer retreats to strengthen the spiritual capacity of members in the Presbytery.
- e) Train and consecrate a minimum of 15 Caretakers through the RTC Lay Training program.
- f) Run a seminar on strategic planning for agents to update them on the new strategic plan of the Church.
- g) Run a Report Writing Seminar for all Districts and Local Clerks/ Secretaries.
- h) A Seminar for Treasurers and Agents once a year for a proper financial control system for proper accountability.
- i) The Presbytery Internal Auditor to see to the audit of all accounts of all Generational Groups, local Congregations, and Districts, from 2019 -2020.
- j) Running a training program for newly elected and all Group Leaders in the Presbytery.
- k) Church Growth Consultation in July for church growth audit.
- l) Appraisal retreat for Departmental Directors and all-District Ministers in December, 2021.

6. CURRENT ISSUES

SCHOOL OF MINISTRY/ MUSIC

As a way of strengthening our human resource base , we have instituted the School of Ministry/Music. We endeavour to train people who would work with their hearts, mind, and soul. We intend to have regular strategic training programs for Presbyters, group leaders, and Agents, to sharpen our tools. The School of Music would train people in church organ/piano, guitar, choir management, tonic solfa singing, music composition and transcription. Districts, locals and preaching points are to take advantage of this early bird. We are grateful to the committees working on these projects.

6.1 CONSECRATION OF CATECHISTS

As I speak, 19 of the candidates from the School of Ministry have completed. They have been approved by the Church and consecrated as catechists of the Presbyterian Church of Ghana. Eight in Australia and Eleven of them in America. Those in Australia had theirs via zoom. Plans are underway to start the School of Music by June 2021.

7. J.Y BEST TEACHER & PREACHER AWARD COMPETITION

The maiden awarding competition for the Junior Youth has proven that this Presbytery has a brighter future. The Districts and local coordinators who coached these young ones deserve applause. We pray this continues each year to help build a solid foundation for the next generation. Due to this encouraging development, the Presbytery proposes that a scholarship scheme be set for the youth ministry and other ministries to equipping the saints. I passionately believe that it will serve as a holistic motivation to the youth, members, and parents.

The award winners are as follows:

7.1 BEST PREACHER CATEGORY

- 1st - Lina Gyebi – (New Jersey District)
- 2nd - Antoinette N. Odonkor- (Ohio – Illinois District)
- 3rd - Drusilla Ansah Nyarko – (Washington DCD)

7.2 BEST TEACHER CATEGORY!

- 1st - Ama Opoku Mensah – (Washington DCD)
- 2nd - Gilbert Mensah – (Australia Sub – District)
- 3rd - Nhyira Bawua - (California Sub- District).

The awards shall be presented to winners in September during the visit of the Moderator of G.A. *Participation Certificates* shall also be awarded to all the other competitors and committee members.

7.3 2022 AS AN ELECTION YEAR

In 2018, during the 4th Presbytery Session at the Mount Zion Congregation, MA, the Lord led us to elect the Clerk of the Presbytery and the Presbytery Lay-Rep to the GAC. As a Presbytery, we can boldly say that we are most grateful to God for choosing such committed people as a gift to labour in His vineyard. Considering this, the Church should start praying so that God will give us equally competent replacement for a new Clerk and a new Lay-Rep. to GAC, at our 8th Presbytery Session.

7.4 PRESBYTERY WEBSITE

In our attempt to be visible in the digital world, a committee was put in place to develop a modern website for this noble Presbytery that would cause evangelism "traffic" on the internet. I am happy to inform you that at this 7th Presbytery, the official website of the Presbytery will be dully launched. www.pcgnaaonline.org/ Do visit the site each day for daily devotions, announcements, and other volunteer opportunities.

8. COMMENDATIONS:

- a. Firstly, I wish to place on record that I will never forget the love, generosity and commitment demonstrated by all members of this Presbytery. Your best contributions have landed us somewhere, and now we boast of our own Presbytery Manse. May the Good LORD shower his blessings on all of you and your family members and the coming generations. AYIKOOOOO!
- b. Let me also say a big "thank you" to the Clerk of Presbytery, the Rev. Frank Addo. An excellent team player, organized administrator and a committed Christian. Papa Addo is honest in his working relations; therefore, you can truly rely on him. He is a man of the unwearied in services; he works hard and is always available for service. Working with him for a while, I have enjoyed his cooperation. Papa Addo, God bless you for your assistance.
- c. My colleague Ministers also, in their own capacities, contributed their best to sustain the running of the Presbytery. God bless you all for your cooperation and concern. I

also want to recognize the Catechists, Caretakers, Presbyters, Group Leaders, and the entire membership of the Presbytery for your prayer support and assistance.

- d. To the Presbytery legal team led by Mr. Kwadwo-Addo Prempeh, thanks for your legal advice, guidance, and diligence regarding legalities. God bless you and your team.
- e. At this time, I wish to place on record that Dr. Fredrick Ansong-Dwamena (the Internal Auditor), Mr. Patrick Gyan (Presbytery Director of Finance), Mr. Emmanuel Asante (Accounts Clerk), and Miss. Mindy Asiedu, are people who have worked tirelessly to combat what was suppressing the financial growth of the Church. God bless you all.
- f. The Presbytery PRO, Rev. Awuku Gyampoh and team, all-weather as I always call him, (Mr Anyane Yeboah), Ebenezer Asare, and Martin Kwakwa. I appreciate your media dynamism and commitment provided so far. God richly bless you all.
- g. At this juncture, I say Ayekoo to the Presbytery intercessory team, who have devoted their precious time to pray for the growth of this young Presbytery. God bless you all.
- h. "Where are you Presbytery Fund Raising Committee?" - Mr Richmond Ampabeng, Dr Olivia Boakyewaa, Rev Edmund Kwaa Amankona, Papa Ransford Awuku-Gyampoh, Cynthia Boateng and all members of the fundraising committee. May the Good Lord replenish your good initiative, which yielded so much during the launching of the fundraising at the Ebenezer Congregation in the New York District.
- i. My next recognition also goes to Mr Emmanuel Gyan, (the property manager), Madam Dora Oye Bampo, and Mr Amoyaw of Manhattan Congregation, for their energetic role played during the purchase of the Presbytery Manse. I cannot end this address by not mentioning the great and excellent job done by the Presbytery Council Standing Committee members and our hardworking Lay-Rep to GAC, Dr. Alex Boateng, who has stood firmly behind me. Dr. Boateng, may the good Lord continue to sustain you.
- j. I thank Prof. (Mrs) Mabel Asante, the immediate past Presbytery clerk, and the Committee for investment and projects for their tireless efforts in working for the Presbytery.
- k. To the hardworking School of Ministry facilitators, those in the Presbytery, Canada, and Ghana, we say thank you and God bless you.
- l. My dear spouse, Mama Theresa Kumi Duodu, and the entire family, I will be very ungrateful if I fail to appreciate all your diligence and support. May the Good LORD

remember all that we are passing through in this Ministry and bless you and the children.

IN CONCLUSION:

Now to Him who can strengthen you according to the gospel and the preaching of Jesus Christ; according to the revelation of the mystery that was kept secret for long ages but has now been disclosed and through the prophetic writings has made known to all nations; according to the command of the eternal God; to bring about the obedience of faith- to the only wise God be glory forevermore through Jesus Christ. Amen!

Long live USA, long live Ghana our motherland, Long live the Presbyterian Church of Ghana, and Long live the North America-Australia Presbytery!

Humbly Submitted

Rev. James Joseph Kumi Duodu

(Presbytery Chairperson)